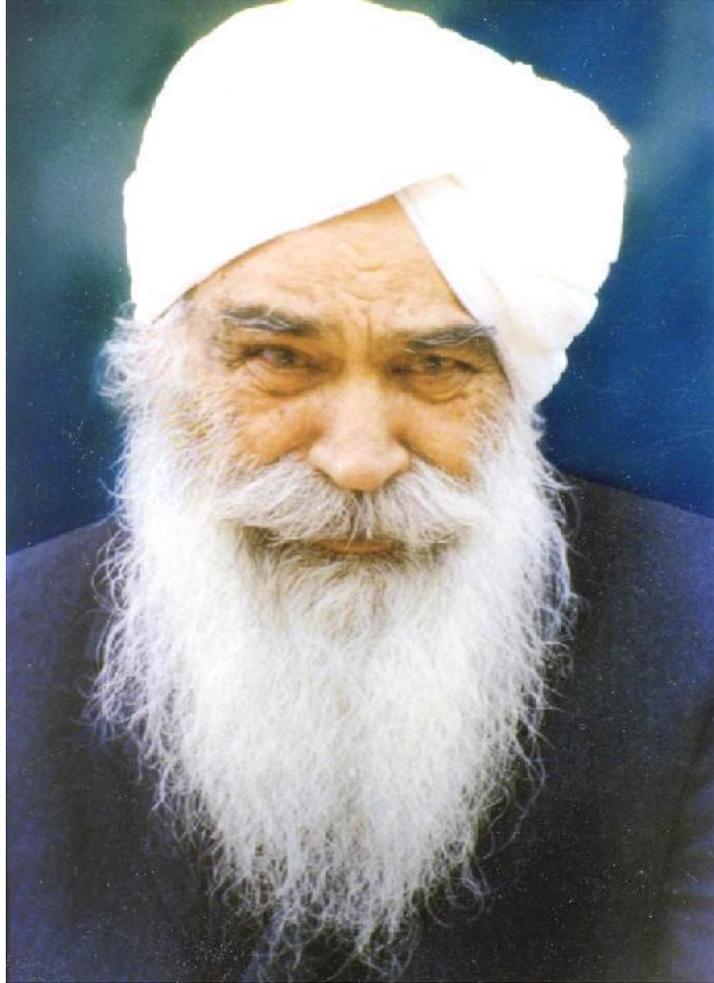


Lion of Mercy



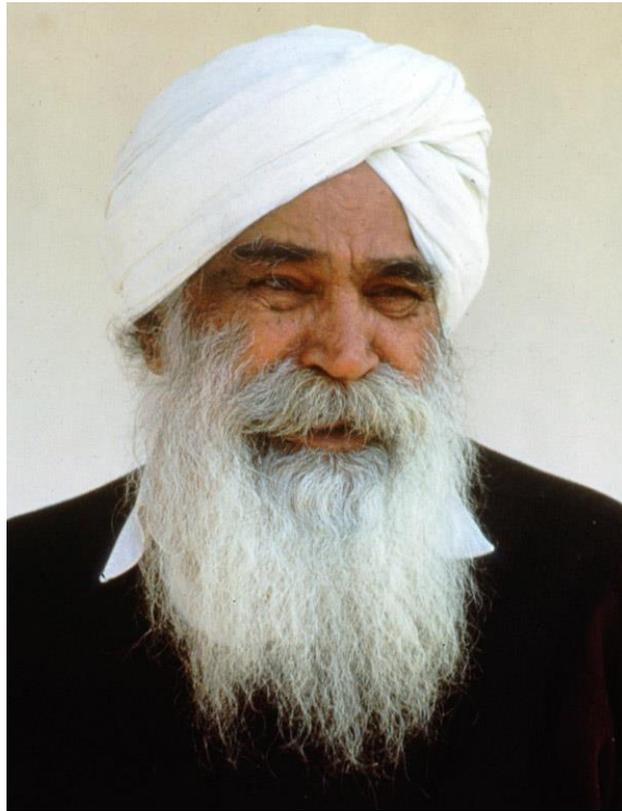
Param Sant Kirpal Singh Ji Maharaj

I do not lack hope in Your presence,
Even though my sins be many,
Since it is Your forgiveness and mercy
Which now and in the world to come are my refuge!

(Sharafuddin Maneri – A Sufi Master, 1263-1381)



Due to this good fortune, I have stumbled across You!
God knows, I am bursting with joy on account of You!



Question: Could you explain to me what the meaning of Kirpal Singh is?

Master: Names are names.

Question: But does it not have a meaning? Singh means something and Kirpal means...?

Master: Kirpal means merciful.

Question: And Singh?

Master: Singh means lion. When the two are put together - Lion of Mercy. So His ways are full of mercy. He's very strict, mind that. He has got an iron hand – but His gloves are very smooth-like. (Sat Sandesh, December 1974, page 11)



Who am I along Your Way that in my abode flowers should sprout in my soil from Your glance? And beyond even this, I have received, from Your bounty, the adornment of Your love upon my heart!



Meeting Master Kirpal Singh could be described as meeting the purest form of Light and Love. To look into His eyes was like looking at a thousand blazing suns that let me know that I was undone, that I was in the presence of the Holy One.

(Joseph E. Newman, <http://www.mountainrunnerdoc.com/page/page/3236855.htm>)



As long as I live, my trade and my task is this:
It is my rest, composure, and companion.
This is how I busy myself each day:
I am on a chase and this is my prey!



So it is first He who loves us, not we Him, you see. Our love is only reciprocal.
(Sant Kirpal Singh, ruhanisatsangusa.org/lok/prayer.htm)



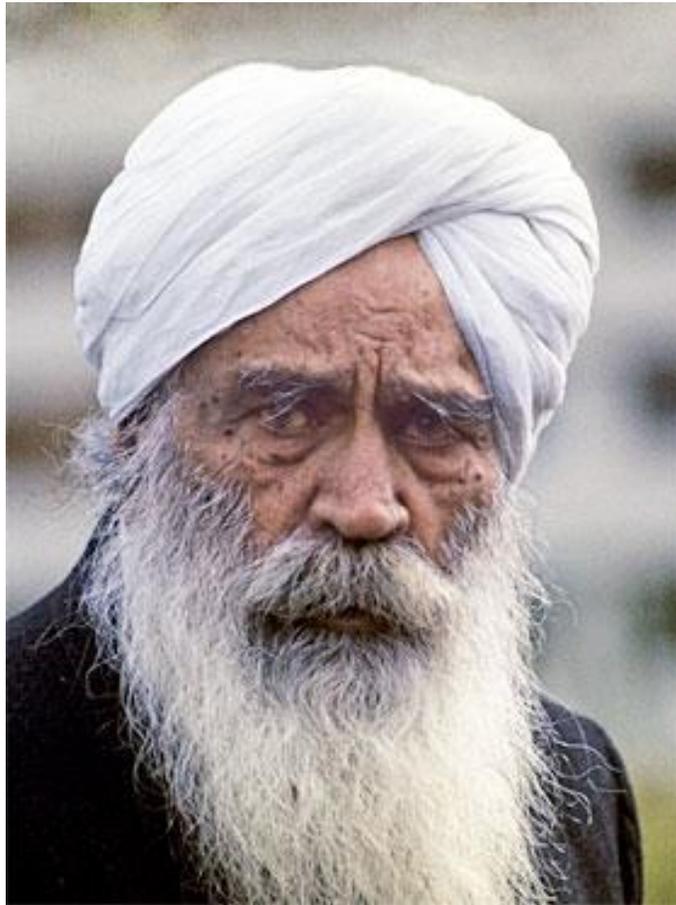
If You welcome me, then I am Your accepted one:
If You do not, I am still Your rejected servant!
I should not be worried whether You accept or reject me:
My task, in either state, is to remain preoccupied with You!



The Master always holds His disciples in the innermost heart center. After all they all are His children. He does not look at their unworthiness. He is there to make them worthy. He cannot leave them – His love is so great. (Sant Kirpal Singh, *Spiritual Elixir*, 218)



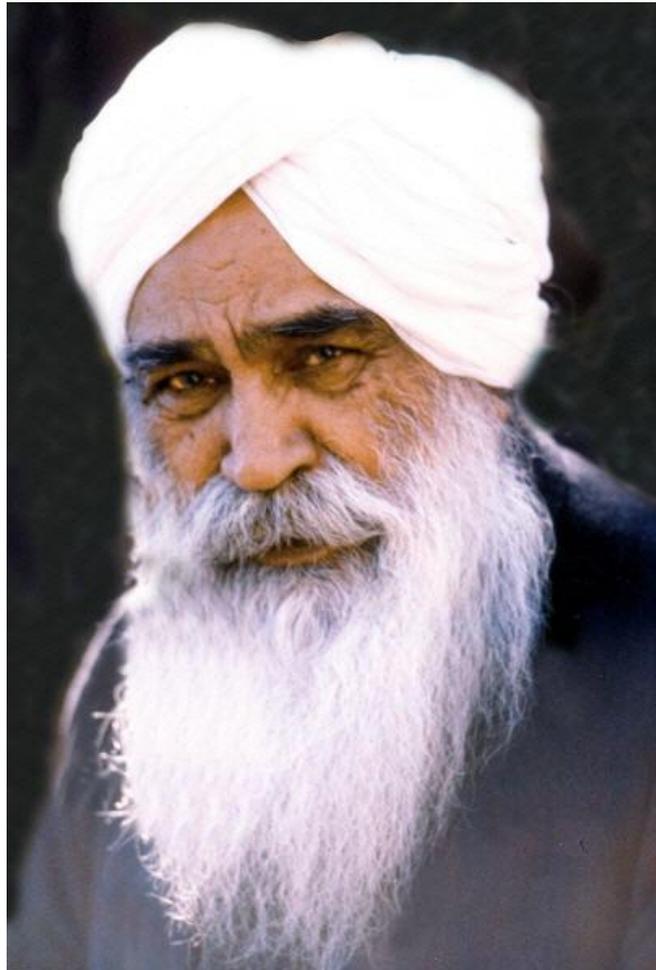
Even what is not asked for He grants; If you ask, imagine what He will give.
He is a King: If He so wishes, He can bestow both worlds upon a beggar!



You need not entertain the idea that Master is far away. He is always with you each fraction of a second, protecting, correcting and patting you internally even when you are fast asleep. (Sant Kirpal Singh, ruhanisatsangusa.org/drops.htm)



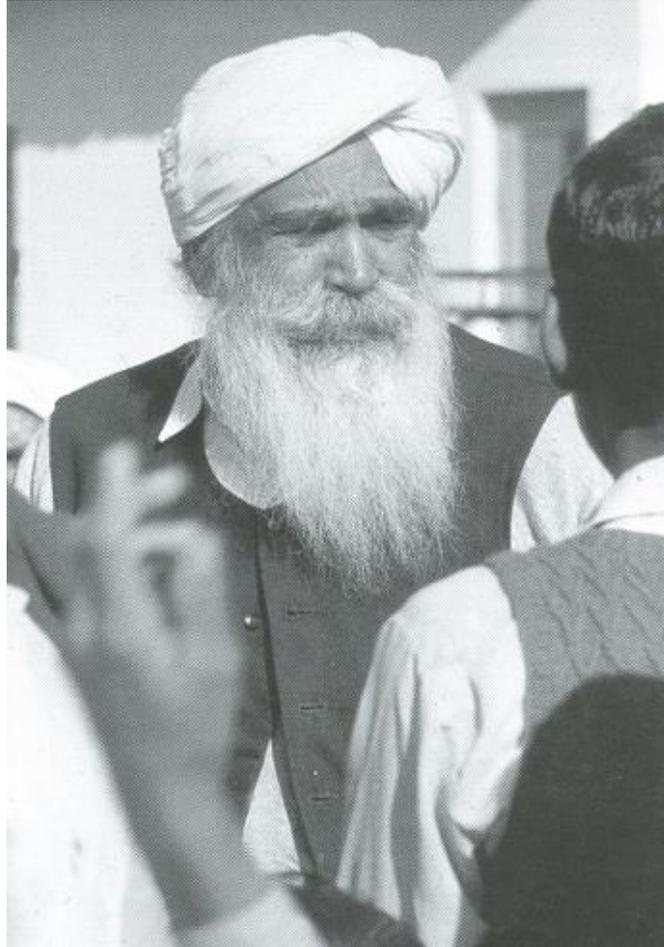
As long as you doubt that I am enamored of Your face,
Regard me as dust clinging to the paw of Your alley dog.



I have great love for all of you. Indeed, if you knew how much I loved you,
you would dance for joy. You will become so intoxicated by His love that it will
carry you straight into the arms of your beloved within. (Sant Kirpal Singh,
ruhanisatsangusa.org/gemsq.htm)



One day I will have to go and leave this burden behind;
Except for Your name, nothing will be found in my record.
If my head is not in Your hands, O Ravisher of my heart,
At least the dust from under Your foot will form a crown upon my head.



When the Master initiates someone, He resides with him; He watches all of his actions, guiding him further where it is needed; especially those who turn their faces to Him. (Sant Kirpal Singh, ruhanisatsangusa.org/fruit2.htm)



Since the Beloved is a king, whatever He says, goes!
Concerning His actions, who will be so bold as to ask why?
If He accepts, it is because of His mercy:
If He spurns us, that is our misfortune!



I cannot help emphasizing that all Satsangis, whatever their qualifications and the degrees of advancement, are equally dear to me. (Sant Kirpal Singh, [ruhanisatsangusa.org/runs out.htm](http://ruhanisatsangusa.org/runs%20out.htm))



If You bestow Your grace, we shall certainly be liberated.
But if You exercise Your justice – alas, how humbled we shall be!

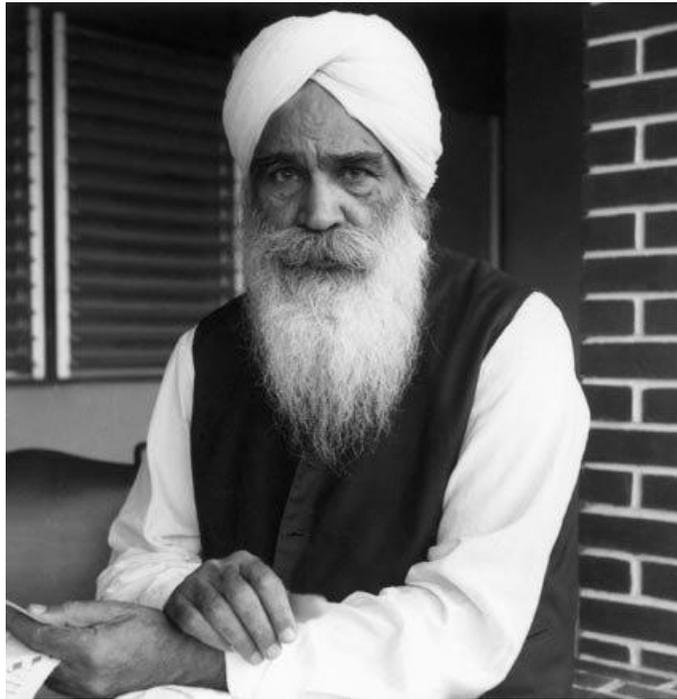


Having received the protection of a God-realized man, do you think He would ever forget you? The Master always holds His disciples in the innermost heart center.

(Sant Kirpal Singh, *Portrait of Perfection*, 189)



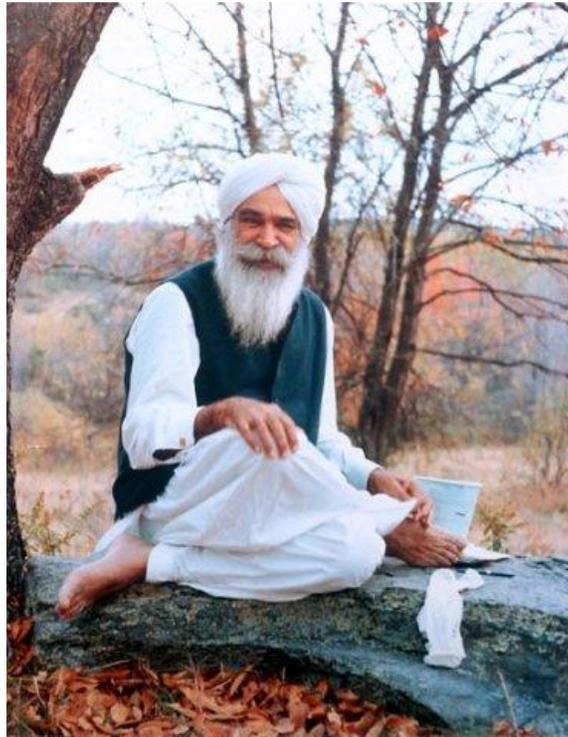
Many devoted to prayer fall from their mount and remain by the wayside:
Others, recipients of Your grace, reach home safely on the back of a lion!



The initiates are certainly the chosen few who are commissioned for entry into the regions of unalloyed bliss and harmony. The holy initiation is the climax of divine mercy, and is a sheer grace from the Providence. (Sant Kirpal Singh, *Letters to NY initiates-part 1*)



O Beloved, my name is inscribed in Your register!
I am happy to be the least of Your soldiers!



Someone connected with a college where Master was speaking asked Him, "How many disciples do you have?" Master said, "I have no disciples. Only God has disciples. These people are my friends. I love them and they love me."

(Sant Kirpal Singh, Sant Bani Magazine, Feb. 2004, 31, 32)



Though I am a sinner impure,
Of Thy mercy I am sure.
I am maligned and taunted in the street
And covered with the dust of sin;
Broken-hearted and discarded
And a thorn in the eye of humanity.
I am one lost in the way of Love
And am one whose deeds are poor.
Cast Thy healing glance on me,
For Thy grace I yearn,
And of Thy mercy I am sure.
(Ahmad Jam)



Have mercy on me, O Lord; for I am weak;
O Lord, heal me; for my bones are vexed.
(Psalm 6:2)

The perfect Master is all Mercy in the human form.
Of devotees He is the prop that never fails.
He only is the Captain who can steer thee safe across
this fearful ocean fathomless of dread.
(Kabir)

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For more booklets go to: kirpalsingh.org
(Spiritual Quotations for Lovers of God)